

FEBRUARY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p align="center">MARIAN COUNCIL FUNDRAISER BRISKET DINNER MARCH 9TH</p>	<p>2025 Seminary Mission Fund (Acompano Raffle) Tickets on sale \$5.00 Cash Prizes range 1st to 5th: \$5,000, \$2,500, \$1,000, \$500 and \$250 Call a Council Officer to purchase your ticket.</p>	<p>HALL RENTAL ARRANGEMENTS - RICHARD GUZMAN - 318/402-7879</p>	<p>HALL RENTAL CONTRACT AND SCHEDULING - JOHN WALKER 318/780-0031</p>	<p>2025 LUCKY CALENDAR NUMBER TICKETS ON SALE - SACRED HEART 318/635-2126. JOHN WALKER. 318/780-0031</p>		<p>1.) STATE CORN HOLE TOURNAMENT - METAIRIE</p>
<p>2.)</p>	<p>3.)</p>	<p>4.) 6:00 PM St. Mary of the Pines - Finding Hope in the Storm.</p>	<p>5.) 6:00 PM MARIAN HALL - SOCIAL GATHERING 6:30 PM DINNER</p>	<p>6.)</p>	<p>7.) Deadline - Council to submit council CYLA winners to Diocesan Event Chairman</p>	<p>8.) 10:00 AM Celebration Mass w/Reception - Rev. Fr. Ron Matthews 50th Anniversary ----- 12:00 - 4:00 PM Sacred Heart Valentines Dance ----- 4:00 PM Memorial Mass - Christ The King Church</p>
<p>9.)</p>	<p>10.) 12:30 NEED VOLUNTEERS TO MEET AT MARY'S HOUSE TO TRANSPORT WATER TO BOSSIER CIVIC CENTER</p>	<p>11.) 6:00 PM Mary's House Pro-life Banquet - Bossier Civic Center</p>	<p>12.) 7:00 PM Celebration of Birthday & Anniversary Dinner @ Olive Garden Restaurant.</p>	<p>13.) 6:00 PM Heart of Hope Pro-life Banquet - Bossier Civic Center ----- 7:00 PM 4TH DEGREE ASSEMBLY BUSINESS MEETING - CATHOLIC CENTER</p>	<p>14.) VALENTINE'S DAY -----</p>	<p>15.) Deadline - Submit 2nd Half Semi Annual Audit (Form 1295) ----- Deadline - Family of Month Form #10668</p>
<p>16.)</p>	<p>17.) PRESIDENT'S DAY</p>	<p>18.) 7:00 PM COUNCIL BUSINESS MEETING ----- 7:00 PM MARIAN AUXILIARY MEETING AND ROSARY</p>	<p>19.)</p>	<p>20.)</p>	<p>21.) STATE Retreat - Lumen Christi Center - Schriever. ----- 9:00 AM Volunteers need to trim and cut grass with Richard 318/402-7879 ----- 7:00 - 11:00 PM GAME KNIGHT MAC's LOUNGE</p>	<p>22.) STATE Retreat - Lumen Christi Center - Schriever.</p>
<p>23.) STATE Retreat - Lumen Christi Center - Schriever.</p>	<p>24.)</p>	<p>25.)</p>	<p>26.)</p>	<p>27.)</p>	<p>28.) Deadline - Submit PSD Award Applications to State Deputy ----- Deadline - Conduct District Free Throw Contest</p>	<p>29.)</p>

30.)	MARCH 1.) Deadline - CYLA Diocesan Winners to State CYLA Chairman ----- Deadline - DD's to report Free Throw Results to State Chairman					
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