

**MARCH 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MARIAN COUNCIL FUNDRAISER BRISKET DINNER MARCH 9TH	<b>2025 Seminary Mission Fund</b> ( Acompaño Raffle ) Tickets on sale \$5.00 Cash Prizes range 1st to 5th: \$5,000, \$2,500, \$1,000, \$500 and \$250 <b>Call a Council Officer to purchase your ticket.</b>	HALL RENTAL ARRANGEMENTS - RICHARD GUZMAN - 318/402-7879	HALL RENTAL CONTRACT AND SCHEDULING - JOHN WALKER 318/780-0031	2025 LUCKY CALENDAR NUMBER TICKETS ON SALE - SACRED HEART 318/635-2126. JOHN WALKER. 318/780-0031		1.) <b>Deadline - Diocesan Administrators to submit CYLA winning applications to State)</b> ----- <b>Deadline - submit resolutions for consideration at the State Convention.</b>
2.)	3.)	4.) <b>MARDI GRAS</b> ----- <b>6:00 PM MARIAN HALL - SOCIAL GATHERING</b> <b>6:30 PM DINNER</b>	5.) <b>ASH WEDNESDAY</b>	6.)	7.)	8.)
9.) <b>10:30 AM - 1:30 PM MARIAN COUNCIL HALL FUNDRAISER BRISKET DINNER PLATE SALE \$15.00 EA.</b>	10.)	11.)	12.) <b>7:00 PM Celebration of Birthday &amp; Anniversary Dinner @</b>	13.) <b>7:00 PM 4TH DEGREE ASSEMBLY BUSINESS MEETING - CATHOLIC CENTER</b>	14.)	15.) <b>Deadline - Family of Month Form #10668</b>
16.)	17.) <b>ST. PATRICK'S DAY</b>	18.) <b>7:00 PM COUNCIL BUSINESS MEETING</b> ----- <b>7:00 PM MARIAN AUXILIARY MEETING AND ROSARY</b>	19.)	20.) <b>SPRING BEGINS</b>	21.) <b>9:00 AM Volunteers need to trim and cut grass with Richard 318/402-7879</b> ----- <b>7:00 - 11:00 PM GAME KNIGHT MAC's LOUNGE</b>	22.)
23.)	24.)	25.)	26.)	27.)	28.)	29.)
30.)	31.)					