JUNE 2025

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|--|-----------|---|---|---|
| 1.) Begin collecting "FANS" for Council Giveaway Program. Drop off at council hall. | 2.) | 3.) SOCIAL CANCELLED | 4.) | 5.) 4:00 PM - ST. MARY OF THE PINES - COUNCIL VOLUNTEERS TO PREPARE CHICKENS FOR SATURDAY BBQ | 6.) 7:00 AM Council BBQ for Heart of Hope Life Cycle Rally. | 7.) 7:00 AM COUNCIL VOLUNTEERS TO BBQ CHICKENS FOR HEART OF HOPE LIFE CYCLE RALLY (FIRST BAPTIST CHURCH KEITHVILLE) |
| | | | | | | HEART OF HOPE LIFE CYCLE BENFIT |
| 8.) | 9.) | 10.) | 11.) | 12.) 4TH DEGREE BUSINESS MEETING 7:00 PM CATHOLIC CENTER | 13.) | 14.) FLAG DAY |
| | | | | | | 6:00 PM MARIAN HALL - SOCIAL GATHERING 6:30 PM FRATERNAL YEAR DINNER |
| 15.) FATHER'S DAY | 16.) | 17.) BUSINESS MEETING W/ OFFICERS ELECTIONS 7:00 PM COUNCIL HALL | 18.) | 19.) JUNETEENTH NATIONAL INDEPENDENCE DAY | 20.) SUMMER BEGINS | 21.) |
| Deadline - Family of Month Form #10784 | | | | | 7:00 PM TO 11:00 PM GAME KNIGHT - MARIAN HALL IN MAC'S LOUNGE | |
| | | 2025 - 2026 Council Budget submitted for approval | | | | |
| 22.) | 23.) | 24.) | 25.) | 26.) | 27.) | 28.) MARIAN COUNCIL HALL RENTED THIS DATE |
| 29.) | 30.) DEADLINE - Report of Officers FORM #186, Service Programs FORM #365, SP-7 Columbian Award Application, Report of Round Table Coordinator FORM #2629 | | | HALL RENTAL ARRANGEMENTS & SHOWINGS - RICHARD GUZMAN. 318/402-7879 | HALL RENTAL CONTRACT - JOHN WALKER 318/780-0031 | Aug. 19th - Following Tuesday night Council Business Meeting - Marian Knights Corporation Meeting |
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