

**NOVEMBER 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p align="center"><b>MARIAN COUNCIL FUNDRAISER TURKEY BINGO NOV. 21st. 6:30 PM</b></p>	<p><b>2025 Seminary Mission Fund</b> ( Acompano Raffle )                      Tickets on sale \$5.00                      Cash Prizes range 1st to 5th: \$5,000, \$2,500, \$1,000, \$500 and \$250  <b>Call a Council Officer to purchase your ticket.</b></p>	<p>HALL RENTAL ARRANGEMENTS - RON DUPUIS - 318/469-5140</p>	<p>HALL RENTAL CONTRACT AND SCHEDULING - JOHN WALKER 318/780-0031</p>			<p>1.) <b>ALL SAINTS DAY</b>                      -----  <b>Deadline - CYLA Online Submittal for Students Opens on LouisianaKC.org</b></p>
<p>2.) <b>ALL SOULS DAY</b>                      -----                      6:30 PM ST. MARY OF THE PINES CHURCH - MASS OF REMEMBRANCE                      -----  <b>DAYLIGHT SAVING TIME ENDS (SET CLOCKS BACK)</b></p>	<p>3.)</p>	<p>4.) <b>ELECTION DAY</b>                      -----                      7:00 PM COUNCIL BUSINESS MEETING                      -----                      7:00 PM MARIAN AUXILIARY MEETING AND ROSARY                      -----  <b>CORPORATION BUSINESS MEETING</b></p>	<p>5.) <b>Deadline - Students - Submit Essay Entries to Marian Council #3779</b></p>	<p>6.)</p>	<p>7.)</p>	<p>8.)</p>
<p>9.)</p>	<p>10.)</p>	<p>11.) <b>VETERANS DAY</b></p>	<p>12.) <b>7:00 PM Celebration of Birthday &amp; Anniversary Dinner @ EL Jimador Mexican Grill</b></p>	<p>13.) <b>7:00 PM 4TH DEGREE ASSEMBLY BUSINESS MEETING - CATHOLIC CENTER</b></p>	<p>14.)</p>	<p>15.) <b>Deadline - Family of Month Form #10784</b></p>
<p>16.)</p>	<p>17.)</p>	<p>18.) <b>6:00 PM MARIAN HALL - THANKSGIVING SOCIAL 6:30 PM DINNER</b></p>	<p>19.)</p>	<p>20.)</p>	<p>21.) <b>9:00 AM Volunteers need to trim and cut grass with Richard 318/402-7879</b>                      -----  <b>6:30 - 11:00 PM TURKEY BINGO AT MARIAN COUNCIL HALL MEMBERS &amp; NON-MEMBERS INVITED</b></p>	<p>22.)</p>
<p>23.)</p>	<p>24.)</p>	<p>25.)</p>	<p>26.)</p>	<p>27.) <b>THANKSGIVING DAY</b></p>	<p>28.)</p>	<p>29.) <b>Deadline - District Deputy - Conduct District Soccer Challenge</b></p>
<p>30.) <b>FIRST SUNDAY OF ADVENT</b></p>	<p>31.)</p>	<p>December - 1.) <b>Deadline - Soccer Challenge Participation form due to State</b></p>	<p>2.)</p>	<p>3.)</p>	<p>4.)</p>	<p>5.) <b>Deadline - Essay Contest Submit winners to State Program Director</b></p>