

MARCH 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1.) Deadline - Submit resolutions for consideration at State Convention	2.)	3.) COUNCIL SOCIAL CANCELLED	4.)	5.)	6.) 5:00 - 6:30 PM St. Mary of the Pines - \$14 Fish or Shrimp Fried or baked.	7.)
8.) DAYLIGHT SAVING TIME - SPRING FORWARD	9.)	10.) 7:00 PM Dinner at Flames Restaurant - Council Fundraiser, all invited.	11.)	12.) 4TH DEGREE BUSINESS MEETING 7:00 PM CATHOLIC CENTER	13.) 5:00 - 6:30 PM St. Mary of the Pines - \$14 Fish or Shrimp Fried or baked.	14.) 4TH DEGREE EXEMPLIFICATION - ALEXANDRIA
15.) Deadline - Family of Month Form #10784. ----- Deadline - Districts Deputies completes District Free Throw contest ----- Deadline - Semi-Audit Form 1295	16.)	17.) ST PATRICK'S DAY ----- 7:00 PM COUNCIL BUSINESS MEETING COUNCIL HALL ----- Retention Committee Report submitted by Financial Secretary.	18.)	19.)	20.) SPRING BEGINS ----- 5:00 - 6:30 PM St. Mary of the Pines - \$14 Fish or Shrimp Fried or baked. ----- 6:00 PM Heart of Hope - SHELL-A-BRATE LIFE boiled shrimp dinner: -----	21.)
22.)	23.)	24.)	25.)	26.)	27.) 5:00 - 6:30 PM St. Mary of the Pines - \$14 Fish or Shrimp Fried or baked.	28.) Registration Deadline - Heart of Hope - "SHELL -A BRATE LIFE" Fundraiser
29.) PALM SUNDAY	30.)	31.) FINAL NOTICE TO PAY DUES----- Notice of Intent to Retain (Form #1845)	2026 Seminary Mission Fund (Acompaño Raffle) Tickets on sale \$5.00 Cash Prizes range 1st to 5th: \$5,000, \$2,500, \$1,000, \$500 and \$250 Call a Council Officer to purchase your ticket.	HALL RENTAL ARRANGEMENTS & SHOWINGS - BE BE SANCHEZ. 318/347-5494	HALL RENTAL CONTRACT - JOHN WALKER 318/780-0031	May 19th - Following Tuesday night Council Business Meeting - Marian Knights Corporation Meeting